

**PSSA**

**October 10-11-12, 2008**



**SNOWMOBILE  
& ATV SHOW**

**Toyota Arena, at the York Fairgrounds**  
334 Carlisle Ave, York, PA 17404

Manufacturer - Exhibitor Contract

Company Name: \_\_\_\_\_  
Contact: \_\_\_\_\_  
2nd Contact: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Area Code & Phone #: \_\_\_\_\_  
Fax Number: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
PA Tax# required for any retail sales at the Show. \_\_\_\_\_  
Signature: \_\_\_\_\_

Please describe Product(s)/  
Service(s) to be exhibited:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

Preferred Exhibitor Correspondence:  Mail  Fax  Email Please make sure your address, fax # and email is listed above.

Please note your items clearly & completely

**Corporate Booth**

(Includes: pipe & drape)

Exhibit Booth: 36' x 40' \$2,000

**Extras**

Covered Table & 2 Chairs	\$45
Extra Chair (each)	\$5
110v Electric Service (Single hook-up, no power strips)	\$55
Phone Line	\$140
Wireless Internet	\$50
Bulk Carpet (per square yard)	\$5

Booth Size:	_____
Booth Cost:	\$ _____
Corner Space:	\$ _____
Covered Table/2 Chairs:	\$ _____
Extra Chairs:	\$ _____
Electric Service:	\$ _____
Phone Line:	\$ _____
Wireless Internet:	\$ _____
Carpet:	\$ _____
Security Escrow Deposit:	\$ 100
Total Exhibit Rental:	= _____
Amount Enclosed:	\$ _____
Balance Due:	\$ _____

**Please Make Checks Payable To: PSSA**

Pennsylvania State Snowmobile Association

Credit Card Type (Circle one)



CC # \_\_\_\_\_

Expiration Date: \_\_\_\_\_

**Mail Signed Contract & Deposit To:**

Recreation Unlimited  
PO Box 758, 245 East Main Street  
Brownstown, PA 17508  
P: 717-656-3559; F: 717-656-3565  
www.pasnowmobileandatvshow.com

**50% of Total Exhibit Rental  
must accompany this contract**  
Payments are non-refundable, non-transferable

Sign where indicated and submit with your deposit; Balance due 30 days before event.