

Pennsylvania POWERSPORTS SHOW

Hosted by the Pennsylvania State Snowmobile Association



Oct 29 - 30 - 31, 2010

Lebanon Expo Center

80 Rocherty Road, Lebanon, PA 17042

Club - Exhibitor Contract

Company Name: _____
 Contact: _____
 2nd Contact: _____
 Mailing Address: _____
 Street Address: _____
 City, State, Zip: _____
 Area Code & Phone #: _____
 Fax Number: _____
 Email Address: _____
 PA Tax# required for any retail sales at the Show. _____
 Signature: _____

Please describe Product(s)/
Service(s) to be exhibited:

Date: _____

Preferred Exhibitor Correspondence: Mail Fax Email Please make sure your address, fax # and email is listed above.

Please note your items clearly & completely

Regular Space

(Includes: pipe & drape & a company name sign)

Exhibit Booth: 10' x 10' \$35

This special rental price is offered to clubs only.
 With your booth you will receive 6 free 3 day show passes for your volunteers at the show.

Extras

Covered Table & 2 Chairs	\$45
Extra Chair (each)	\$5
110v Electric Service (Single hook-up, no power strips)	\$75
Phone Line	\$100
Wireless Internet	Available
Carpet (10'x10')	\$55

Booth Size:	_____
Booth Cost:	\$ _____
Corner Space:	\$ _____
Covered Table/2 Chairs:	\$ _____
Extra Chairs:	\$ _____
Electric Service:	\$ _____
Phone Line:	\$ _____
Wireless Internet:	\$ _____
Carpet:	\$ _____
Security Escrow Deposit:	\$ 100 _____
Total Exhibit Rental:	= _____
Amount Enclosed:	\$ _____
Balance Due:	\$ _____

Please Make Checks Payable To: PSSA

Pennsylvania State Snowmobile Association

Credit Card Type (Circle one)



CC # _____

Expiration Date: _____

Mail Signed Contract & Deposit To:

Recreation Unlimited
 PO Box 758, 245 East Main Street
 Brownstown, PA 17508
 P: 717-656-3559; F: 717-656-3565
 www.pasnowmobileandtvshow.com

**\$100 security Deposit &
 \$35 for Booth = \$135
 must accompany this contract**

Payments are non-refundable, non-transferable. Sign where indicated and submit with your deposit; Balance due 30 days before event.