

PSSA

October 10-11-12, 2008



**SNOWMOBILE
& ATV SHOW**

Toyota Arena, at the York Fairgrounds
334 Carlisle Ave, York, PA 17404

Club - Exhibitor Contract

Company Name: _____
Contact: _____
2nd Contact: _____
Mailing Address: _____
Street Address: _____
City, State, Zip: _____
Area Code & Phone #: _____
Fax Number: _____
Email Address: _____
PA Tax# required for any retail sales at the Show. _____
Signature: _____

Please describe Product(s)/
Service(s) to be exhibited:

Date: _____

Preferred Exhibitor Correspondence: Mail Fax Email Please make sure your address, fax # and email is listed above.

Please note your items clearly & completely

Regular Space

(Includes: pipe & drape & a company name sign)

Exhibit Booth: 10' x 10' \$25

This special rental price is offered to clubs only.
With your booth you will receive 6 free 3 day show
passes for your volunteers at the show.

Extras

Covered Table & 2 Chairs	\$45
Extra Chair (each)	\$5
110v Electric Service (Single hook-up, no power strips)	\$55
Phone Line	\$140
Wireless Internet	\$50
Carpet (10'x10')	\$55

Booth Size:	_____
Booth Cost:	\$ _____
Corner Space:	\$ _____
Covered Table/2 Chairs:	\$ _____
Extra Chairs:	\$ _____
Electric Service:	\$ _____
Phone Line:	\$ _____
Wireless Internet:	\$ _____
Carpet:	\$ _____
Security Escrow Deposit:	\$ 100 _____
Total Exhibit Rental:	= _____
Amount Enclosed:	\$ _____
Balance Due:	\$ _____

Please Make Checks Payable To: PSSA

Pennsylvania State Snowmobile Association

Credit Card Type (Circle one)



CC # _____

Expiration Date: _____

Mail Signed Contract & Deposit To:

Recreation Unlimited
PO Box 758, 245 East Main Street
Brownstown, PA 17508
P: 717-656-3559; F: 717-656-3565
www.pasnowmobileandatvshow.com

**\$100 security Deposit &
\$25 for Booth = \$125
must accompany this contract**

Payments are non-refundable, non-transferable. Sign where indicated and submit with your deposit; Balance due 30 days before event.